

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 36 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.

Viewpoint 113: Winter baseline



Viewpoint 113: Summer baseline



Distance from Order Limits:	310m	Landscape Institute visualisation type:	Type 1
Direction of view:	North east	HFoV(*):	90
Date / time winter:	6 March 2024 / 14:19	Projection:	Rectilinear
Date / time summer:	30 August 2024 / 09:49	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 454832 / N 114981	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	Hampshire Water Transfer and Water Recycling Project	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 113: Curdridge Lane, Curdridge, Waltham Chase, Winchester	
By:	ME/RG	Figure:	13.23	Sheet: 87 of 111
Chkd:	RG			
Appd:	JR			

Representative Viewpoint:
 Viewpoint 113: Curdridge Lane,
 Curdridge, Waltham Chase, Winchester



Viewpoint 114: Winter baseline



Viewpoint 114: Summer baseline



-45°	-40°	-35°	-30°	-25°	-20°	-15°	-10°	-05°	0°	05°	10°	15°	20°	25°	30°	35°	40°	45°	
Distance from Order Limits:	35m	Landscape Institute visualisation type:	Type 1	Notes:	Issue:	Project Name:	Representative Viewpoint:												
Direction of view:	North east	HFoV(*):	90	Print document on A1 size format.	Final	Hampshire Water Transfer and Water Recycling Project	Viewpoint 114: Sandy Lane, Shedfield, Waltham Chase, Winchester												
Date / time winter:	6 March 2024 / 13:21 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:	10 / 04 / 2026													
Date / time summer:	30 August 2024 / 13:46 BST	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	By:	Chkd:	Appd:	Figure:	Sheet:										
Coordinates:	E 455414 / N 114653	Camera (summer):	Sony A7R V		ME/RG	RG	JR	13.23	88 of 111										
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m																

